

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S) | LEGAL DESCRIPTION OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE OR SQUARE | DIFFCT ACRES | VALUE OF LAND AND LOTS | VALUE OF IMPROVEMENTS | ADDITIONAL IMPROVEMENTS | |
|--|--|----------------|------------------|-----------------|--------------|------------------------|-----------------------|-------------------------|-------------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| 1 See back for Carolyn Ledgerwood | | | | | | | | | |
| 2 009-00126-00 | | | | | 40 A | | | | |
| Ledgerwood Carolyn R Revocable Trust W 1/2 NE | | 36 | 11 | 7 | 20 A | | | | |
| 3 009-00127-00 | Combine on 00126-00 | | | | | | | | |
| Ledgerwood Carolyn R Revocable Trust E 1/2 NE SW | 1-7-03 | 36 | 11 | 7 | 20 A | | | | |
| 4 | | | | | | | | | |
| 5 009-00409-00 LEDGERWOOD, AUDRON D & ETUX RR 2 CENTERPOINT IN 47840 | PT E 1/2 NW/4 31-11-6 52.80 A MAP NO: 009-00409-00 | | | | | 8430 | 1800 | | |
| 6 W D 5/2/97 - 6/12/97 (1/2 lot) W D 5/1/97 - 6/12/97 (1/2 lot) W D 5/2/97 - 6/12/97 (1/2 lot) W D 5/5/97 - 6/12/97 (1/2 lot) | | | | | | | | | |
| 7 Off M. H. H. 5/1/97 5/20/97 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 009-00286-00 | | | | | | | | | |
| Ledgerwood Carolyn R - Trustee Jameson Hig - Saline City | | 94 | | | | | | | |
| 1 009-00287-00 | | 95 | | | | | | | |
| Ledgerwood Carolyn R - Trustee Jameson Hig - Saline City | | 91 | | | | | | | |
| 1 1-22-04 1-26-04 Revocable Trust | | 92 | | | | | | | |
| 1 009-00035-00 LEDGERWOOD, CAROLYN F RR 2 BOX 100 CENTERPOINT IN 47840 | 5 1/2 NE/4 SE/4 31-11-6 20A FROM: BARNHART, WILLIAM W. XFR DATE: 08/07/89 MAP NO: 009-00035-00 | | | | | 3170 | 7030 | | |
| 1 009-00033-00 | | | | | | | | | |
| Ledgerwood, Michael A & Janette H | 5 1/2 NE SE | 31 | 11 | 6 | 20 | | | | |
| 1 4 | | | | | | | | | |
| 1 009-00166-01 | | | | | | | | | |
| Lee, Sammy | Blk on Land Part of Map 2427 James | 11 | 10 | 7 | | | 600 | | Form 11 23/Jan 46 |
| 1 6 | | | | | | | | | |
| 1 009-00792-06 | | | | | | | | | |
| Leek, Russell Ford Tony L | (part 29) Pt NW 20 | 20 | 11 | 6 | 5.323A | 270 | | | |
| 1 8 | | | | | | | | | |
| 1 009-02145-00 LEFFELL, JAMES 10145 E LEDGERWOOD AVE INDIANAPOLIS IN 46229 | IMP ON LEASED GRND DIETZ LOT 12 DOVER CLIFF MAP NO: 009-02145-00 | | | | | | 2230 | | |
| 2 0 | | | | | | | | | |
| 2 1 | | | | | | | | | |
| 2 2 | | | | | | | | | |
| 2 3 | | | | | | | | | |